

2019 SUMMER HO-CHUNK SCHOLARSHIP

HIGHER EDUCATION DIVISION
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Complete in ink. Incomplete and/or illegible applications will be returned to the student.

| 439A00- | | | | | | | |
|--|--|---|--|---|--|--------------------------------|--|
| TRIBAL ID NUMBER | LAST NAME | / | FIRST NAME | MI | PREVIOUS/M | NAIDEN NAME | |
| | / / | / | ☐ MALE ☐ FEMALE | ☐ OTHER | □ PHONE □ E-MAIL □ MAIL | | |
| OCIAL SECURITY NUMBER | DATE OF BIRTH (M. | M/DD/YY) | GENDER | | PREFERRED COMMUNICATION | | |
| AAILING ADDRESS (WHILE ATTENDIN | IG SCHOOL) | CITY | | | STATE | ZIP | |
| ERMANENT ADDRESS (IF DIFFERENT | FROM MAILING ADDRESS) | CITY | | | STATE | ZIP | |
| PRIMARY PHONE NUMBER | ALTERNATE PHC | ONE NUMBER | | PRINT EMAIL | | | |
| | | | | | | | |
| AFSA FILING DATE (MM/YY) | COLLEGE/ | /UNIVERSITY | YOU WILL ATTEND | COLLEGE/UNI | VERSITY LOCATION: | CITY, STATE | |
| CURRENT YEAR IN SCHOOL/CRED | ITS EARNED FOR INTENDED | D DEGREE: | | | | | |
| , | | IIOR 61-90 | ☐ SENIOR 91-120 | GRADUATE | # CR □ NO | CREDITS/UNSURE | |
| EGREE SEEKING: | | | | | | ., | |
| TECHNICAL DIPLOMA/CERTIFIC | ATE ASSOCIATE - | BACHELOR'S | S □ MASTER'S | ☐ JURIS DOCT | ORATE 🗆 DO | CTORATE | |
| ALLITARY BENEFITS: U.S. V RESENT EMPLOYMENT STATUS: 10-CHUNK NATION EMPLOYEE: | EMPLOYED: |] NO] YES □ NC RTMENT: | MILITARY BENEFITS: WORK STATUS WH | | □ FEDERAL □ PAI | RENT/SPOUSE | |
| ✓ VALID CLASS ✓ ITEMIZED SUM ✓ COPY OF THE ✓ PROVIDE AN | ORMATION NEEDED FOR S SCHEDULE (MUST SHOW S MER BILLING STATEMENT FINANCIAL AID AWARD DEFICIAL GRADE TRANSC ACCEPTANCE/ADMISSION B (CERTIFICATE DEGREE C | STUDENT NAMES FROM THE S LETTER FROM CRIPT (TO CLO N LETTER | ME, SCHOOL NAME, CO CHOOL (ELECTRONIC O M THE SCHOOL (ELECTRO OSE OUT PREVIOUS FUN | URSE TITLE, CRED R PAPER COPY) DNIC OR PAPER (IDING) TO DETER. | COPY) | | |
| | <u>STUDENT</u> CO | <u>nsent &</u> re | ELEASE OF INFORMATIO | <u> </u> | | | |
| e information given by me on mission for my post-seconda ORMATION to the Ho-Chunk N ong the following funding age ay be required to complete a | this form is accurate arry institution or my pr Nation Higher Education ncies: Bureau of Indian A | nd complete rospective ir Division. I gi Affairs, Ho-C | to the best of my kn nstitution to share my live permission for my f hunk Nation, State, an | nowledge. By single information, information, information and and the Financial A | ncluding STUDENT d academic informa | FAFSA RECORD tion to be shared | |
| SIGNATURE OF APPLICANT | | STUDENT'S LEGAL NAME (PRINTED) | | | DATE | | |