| 1 | | | | | | | |
|----|---|--|--|--|--|--|--|
| 2 | IN THE HO-CHUNK NATION TRIAL COURT | | | | | | |
| 3 | | | | | | | |
| 4 | In the Interest of Ward: | | | | | | |
| 5 | Name Date of Birth GUARDIANSHIP INVENTORY | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | Tribal ID No. 439A00 Case No(s).: GU | | | | | | |
| 9 | [Four Numbers] | | | | | | |
| 10 | | | | | | | |
| 11 | Under penalty of perjury, I state that the following information on this financial statement is | | | | | | |
| 12 | true, accurate and complete to the best of my knowledge: | | | | | | |
| 13 | | | | | | | |
| 14 | In accordance with the HOCAK NATION ADULT GUARDIANSHIP AND SPENDTHRIFT ORDINANCE, 4 HCC | | | | | | |
| 15 | § 14.19(a), I,, submit the following information as the appointed | | | | | | |
| 16 | guardian of the estate of the ward. | | | | | | |
| 17 | | | | | | | |
| 18 | As guardian, I certify that: 1. This inventory is true of all property which belongs to the estate or ward, which has come | | | | | | |
| 19 | to my possession or knowledge. 2. Upon diligent inquiry, I have not been able to discover any other property or interest | | | | | | |
| 20 | belonging to the estate or ward which is not included therein. | | | | | | |
| 21 | ☐ I have attached a copy of the ward's credit report to this document. | | | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| 24 | STATEMENT OF MONTHLY INCOME | | | | | | |
| 25 | Salary and wages (if weekly or biweekly, compute as a monthly figure.) | | | | | | |
| 26 | Other income (Pensions, retirement, social security, disability, worker's compensation, public assistance) | | | | | | |
| 27 | Child Support and /or maintenance from prior spouse | | | | | | |
| 28 | Page 1 of 3 | | | | | | |

| 1 | | | | | | |
|------------|--|------------------------------------|-------|---------------------|-----------------------------|--|
| 2 | Dividends, interest, rents, bonuses | | | | | |
| _ | Per Capita Payments or Distributions | | | | | |
| 3 | Other: | | | | | |
| 1 | | Monthly Income | | | | |
| 4 | Itemized mandatory monthly deductions or credit union deductions not required by law) | (Do not include savings | | | | |
| 5 | Federal and state income taxes, social security, Medicare | | | | | |
| 6 | Union or other dues | | | | | |
| | Retirement and pension funds | | | | | |
| 7 | | Other mandatory monthly deductions | | | | |
| 8 | Total Mandatory Monthly Deductions | | | | | |
| U | Net | Monthly Income | | | | |
| 9 | | STATEMENT OF | ASSI | ETS | 1 | |
| 10 | Asset | Des | scrip | tion | Fair Market / Cash Value | |
| 11 | Real Estate (List kind of property and location) | | | | | |
| 12 | Other real estate (List kind of property and location) | | | | | |
| 13 | Vehicle (Give year and make) | | | | | |
| 14 | Other Vehicles (Give year and make) | | | | | |
| 15 | Checking account (Give name of financial institution) | | | | | |
| 16 | Savings account (Give name of financial institution) | | | | | |
| | Trust Account (Give name of financial institution) | | | | | |
| 17 | IRA/Pension/Profit Sharing | | | | | |
| 18 | Life Insurance with cash value | | | | | |
| | Stocks/Bonds/Certificates of Deposit | | | | | |
| 19 | Other assets valued over \$200 | | | | | |
| 20 | | | Tot | al Value of Assets | | |
| 20 | LONG TERM DEBTS AND MONTHLY EXPENSES | | | | | |
| 21 | Long Term/Installment Debts | Creditor Name | e | Balance Owed | Monthly Payment | |
| 22 | Mortgage Payment (Include property taxes and insurance if included in payment) | | | | | |
| 23 | Credit Cards | | | | | |
| 24 | Automobile Loans | | | | | |
| ∠ + | Other | | | | | |
| 25 | Other | | | | | |
| | | Total Ov | wed | | ı | |
| 26 | | | | | | |

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| 4 | | Sig | gnature | |
| 5 | | | | |
| 6 | | Da | te Signed | |
| 7 | | | | |
| 8 | SUBSCRIBED AND SWORN TO before me this _ | day of | , 20 | |
| 9 | at | | | |
| 10 | City | State | | |
| 11 | | Notary Dublic | for | |
| 12 | | | forState | |
| 13 | | My commission | on expires: | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | Name | of Attorney | |
| 19 | | | | |
| 20 | | A | Address | |
| 21 | | Telephone Number | Bar Number | |
| 22 | | 1010011011011 | | |
| 23 | | | | |
| 24 | | | | |
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| 27 | | | Page 3 of 3 | |
| 28 | | | | |