# IN THE HO-CHUNK NATION TRIAL COURT

| $_{2}\parallel_{-}$ |                       |           |  |  |
|---------------------|-----------------------|-----------|--|--|
| 3    I              | n re the (            | Custody ( | of Minor Child(ren):                   | PETITION FOR CUSTODY AND PLACEMENT ORDER   |
| ,   -               | Petit                 | tioner,   | ······································ |  |
| 5    \<br>7    \    | <i>'</i> .            |           |  | Case No.: CPL [assigned by the Court]  |
| 3   -               | Resp                  | ondent.   | ······································ |  |
| 2    F              | ENFORCEM<br>placement | IENT COL  | DE, 4 HCC § 7, the petiti              | DOY ORDINANCE, 4 HCC § 9, and CHILD SUPPOR ioner requests that the Court issue a custody and alleges the following facts:  the <b>PETITIONER</b> : |
| 3   <br>4           |                       | 1.        |  | n the <b>Father Mother</b>   |
| 5                   |                       | 2.        | Name:                                  |  |
| 5                   |                       | 3.        | Maiden name (if applicabl              | e):  |
| 7   <br>3           | ION                   | 4.        | Address:(state physical add            | dress also if P.O. Box is listed)  |
|                     | INFORMATION           | 5.        | Home                                   | State Zip Code  ()  Work   |
|                     |                       | 6.        | •                                      | ailable): ()   |
|                     | PETITIONER'S          | 7.        |  |  |
|                     |                       | 8.        |  | r:   |
| .                   |                       | 9.        |  |  |
|                     | PE                    | 10.       |  | Io-Chunk Nation: Yes or No.  |
|                     |                       | 10.       |  | umber is: 439A00   |
|                     |                       | 11.       | I reside on tribal lands:              | (four numbers)   |

| 1   |   | I. The follo | owing information relates to the RESPONDENT:                                      |
|-----|---|--------------|---|
| 2   |   | 1.           | Name:   |
|     |   | 2.           | Respondent is the:   Father Mother  |
| 3   |   |              | Other:  |
| 4   |   | 3.           | Maiden name (if applicable):  |
| 5   |   | 4.           | Address (last known):  (state physical address also if P.O. Box is listed)        |
| 6   |   |              | (state physical address also if P.O. Box is fisted)                               |
| 7   | [AT]                                      |              | City State Zip Code   |
| 8   | RESPONDENT'S INFORMATION                  | 4.           | Phone: () ()  |
| 9   | N. S. | 5.           | Facsimile Number (if available):  |
| 10  |   | 6.           | Date of Birth:  |
| 11  | EN  | 7.           | Social Security Number:   |
| 12  |   | 8.           | Occupation:   |
| 13  | SSPC                                      |              | Place of Employment:  |
| 14  | R   | 9.           | The respondent is a member of the Ho-Chunk Nation: $\square$ Yes or $\square$ No. |
| 15  |   |              | If yes, the respondent's enrollment number is: 439A00 (four numbers).             |
| 16  |   | 10.          | The respondent resides on tribal lands: $\square$ Yes or $\square$ No.            |
| 17  |   |              |   |
| 18  |   |              | lowing information relates to the MINOR CHILDREN (attach additional pages is      |
| 19  | necessary                                 | •            |   |
| 20  |   |              | Name:   |
|     |   |              | Date of Birth:  |
| 21  |   | 3.           | Social Security Number:   |
| 22  |   | 4.           | The minor child is a member of the Ho-Chunk Nation: Yes or No.                    |
| 23  |   |              | If yes, the child's enrollment number is: 439A00 (four numbers)                   |
| 24  |   |              |   |
| 25  |   | 1.           | Name:   |
| 26  |   | 2.           | Date of Birth:  |
| 27  |   | 3.           | Social Security Number:   |
| 28  |   | 4.           | The minor child is a member of the Ho-Chunk Nation: Yes or No.                    |
|     |   |              | If yes, the child's enrollment number is: 439A00                                  |
| - 1 | 1   |              |   |

| 1  | 4 37   |
|----|--|
| 2  | 1. Name:   |
| 3  | 2. Date of Birth:  |
| 4  | 3. Social Security Number:   |
| 5  | 4. The minor child is a member of the Ho-Chunk Nation: Yes or No.                                      |
| 6  | If yes, the child's enrollment number is: 439A00  four numbers)  |
| 7  | <b>IV. JURISDICTION:</b> By filing this petition, I recognize that I voluntarily submit to the         |
| 8  | personal and subject matter jurisdiction of the Ho-Chunk Nation Judiciary. The below facts             |
| 9  | support the assumption of jurisdiction over the petitioner and/or respondent. In particular, the       |
| 10 | Court may exercise personal jurisdiction over the petitioner and/or respondent due to satisfaction     |
| 11 | of one or more of the following conditions (check all that apply):                                     |
|    | the petitioner is enrolled or is eligible to be enrolled with the Ho-Chunk Nation                      |
| 12 | the respondent is enrolled or is eligible to be enrolled with the Ho-Chunk Nation                      |
| 13 | the petitioner or respondent resides on Nation lands with a child who is enrolled or                   |
| 14 | is eligible to be enrolled with the Ho-Chunk Nation  |
| 15 |  |
| 16 | V. OTHER PROCEEDINGS:  |
| 17 | A. Custody was previously decided in a county court: Yes No  |
| 18 | *If yes, attach a certified copy of the custody order from that court.                                 |
| 19 | <b>B</b> . This <i>Petition for Child Custody</i> is filed in connection with one of the following Ho- |
| 20 | Chunk Nation Trial Court cases:  |
| 21 | □ Divorce or Nullification of Marriage; Case Number:   |
| 22 | 2.   Paternity; Case Number:   |
| 23 | 3.   |
| 24 | 4. ☐ This is a standalone Child Custody action.  |
|    |  |
| 25 | VI. PROHIBITED ACTS: During the pendency of the action, the parties are prohibited                     |
| 26 | from, and may be held in contempt of court for any of the following:                                   |
| 27 | 1) harassing, intimidating, physically abusing or imposing any restraint on the person or              |
| 28 | liberty of the other party or a minor child of either party; or  |
|    | mostly of the other party of a minior clinic of citator party, of                                      |
|    |  |

- 2) Without the consent of the other party or an order of the Court, establishing a residence with a minor child of the parties outside the state of Wisconsin or more than 150 miles from the residence of the other party within the state.
- 3) Removing a minor child of the parties from the state of Wisconsin without consent of custodial parent.

VII. ATTACHMENTS: The petitioner must attach any written agreement between the parties as to legal custody and physical placement of the children. The document must be notarized.

### NUMBER OF ADDITIONAL PAGES USED: \_\_\_\_\_

By affixing my signature below, I swear that I have provided the above information in good faith and with the belief that each statement represents a true and accurate account of the facts based upon adequate research and investigation. I recognize that the Ho-Chunk Nation Judiciary may impose sanctions if it determines that I have made statements in bad faith, including intentional misstatements or statements made upon inadequate research or investigation. I also recognize that the foregoing admonition extends to include the omission of material facts or law, which I knew, or should have reasonably known, would impact or prove relevant to the action.

I file this petition of my own free will and absent threats, intimidation or coercion of any kind. I understand that any decision reached by the Ho-Chunk Nation Trial Court is binding and that if I disagree with the findings or conclusions or remedies of the Trial Court, I may file an appeal with the Ho-Chunk Nation Supreme Court. I further acknowledge that since I am submitting myself to the jurisdiction of the Ho-Chunk Nation Judiciary, I am subject to its determinations, including those relating to contempt of court.

| Signature:                               |   |
|--|---|
| Date:, 20                                |   |
|  | <b>N TO</b> before me this day of, 20                 |
| City                                     | State   |
|  | Notary Public forState                                |
|  | My commission expires:                                |
|  |   |
| Signature of petitioner's counsel (if ar | ny):  |
| Name of petitioner's counsel:            |   |
| Mailing address of counsel:              |   |
|  |   |
| E-mail address of counsel:               |   |
| Telephone number of counsel:             |   |
| Ho-Chunk Bar number of counsel:          |   |
| If not a member of the Ho-Chu            | ank bar, a Motion to Appear Pro Hac Vice has been     |
| attached in accordance with Ho-Chun      | k Nation Rules of Civil Procedure, Rule 16(B), and/or |
| nave applied for membership in the H     | o-Chunk Nation bar in accordance with the Ho-Chunk    |
| Nation Rules for Admission to Practic    | e.  |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

| D /                                       |   |
|---|---|
| Date:, 20                                 |   |
| SUBSCRIBED AND SWORN                      | TO before me this day of, 20                        |
| at<br>City                                | • State   |
| ·   |   |
|   | Notary Public for                                   |
|   | State  My commission expires:                       |
|   | , i <u></u>   |
|   |   |
| Signature of respondent's counsel (if any | y):   |
| Name of respondent's counsel:             | -   |
| Mailing address of counsel:               |   |
|   |   |
| E-mail address of counsel:                |   |
| Telephone number of counsel:              |   |
| Ho-Chunk Bar number of counsel:           |   |
| If not a member of the Ho-Chunk           | k bar, a Motion to Appear Pro Hac Vice has bee      |
| attached in accordance with Ho-Chunk N    | Nation Rules of Civil Procedure, Rule 16(B), and/or |
| have applied for membership in the Ho-    | Chunk Nation bar in accordance with the Ho-Chunk    |
| Nation Rules for Admission to Practice.   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

| HO-CHUNK NA | ATION TRIAL COU       | For Official Use |                         |
|-------------|-----------------------|------------------|-------------------------|
|             |                       |                  |                         |
|             |                       |                  |                         |
|             |                       |                  |                         |
| First name  | Middle name           |                  |                         |
| Petitione   | er/Joint Petitioner,  |                  | Proposed Parenting Plan |
| and         |                       |                  |                         |
|             |                       |                  | Case No                 |
|             |                       |                  |                         |
| First name  | Middle name           | Last name        |                         |
| Respo       | ondent/Joint Petition | er.              |                         |
|             |                       |                  |                         |

I understand that under Ho-Chunk law, the parties are encouraged to cooperate and agree regarding the fulfillment of their duties to their children.

- The Court may approve any agreement between the parties as to the legal custody and physical placement and care of minor children if deemed by the Court to be in the best interests of the children. HCN CHILD SUPPORT CODE 4 HCC § 7.
- The parties may file a proposed parenting plan to assist the court with child support and custody. HCN CHILD SUPPORT CODE 4 HCC § 7.26.a.iii.
- In divorce, the Court may approve any agreement between the parties as to the legal custody and physical placement and care of minor children if deemed by the Court to be in the best interests of the children. HCN DIVORCE AND CUSTODY ORDINANCE, 4 HCC § 9.8.a.(2).

#### PROPOSED PARENTING PLAN:

**A. Legal Custody** - the right and responsibility to make major decisions concerning the child, except with respect to specific decisions as set forth by the court or the parties in the final judgment.

1. **Legal custody** of the minor children shall be as follows:

| Name of Child | Date of<br>Birth | Joint<br>Legal<br>Custody | Sole Legal Custody to Petitioner | Sole Legal<br>Custody to<br>Respondent |
|---------------|------------------|---------------------------|----------------------------------|--|
|               |                  | . 🗆                       |                                  |  |
|               |                  | . 🗆                       |                                  |  |
|               |                  | . 🗆                       |                                  |  |
| ·             |                  | . 🗆                       |                                  |  |
|               |                  | . 🗆                       |                                  |  |
|               |                  | . 🗆                       |                                  |  |
| ·             |                  | . $\square$               |                                  |  |

В.

## 2. Specific Decision Making Authority

Decisions in the following listed areas will be made as follows:

| Decision  a. Non-Emergency Health Care b. Education/School Activities c. Child Care Providers d. Non-School Activities e. Other: |  | Joint        |                       | Petitioner | By Respondent                        |                     |  |
|--|--|--------------|-----------------------|------------|--------------------------------------|---------------------|--|
| In allocating the award the place  | cement on a  |              | basis as fol<br>Equal | lows:      | Primary Physical Placement Petitione | Pi<br>Pr<br>to Plac | rimary<br>nysical<br>ement to<br>pondent |
|  |  |              | _                     |            |                                      |                     |  |
|  |  |              |                       |            |                                      |                     |  |
|  |  |              |                       |            |                                      |                     |  |
|  |  |              |                       |            |                                      |                     |  |
|  |  |              |                       |            |                                      |                     |  |
| a. 🗌 a   | AND the physical placement sche<br>a.  as listed in the attached doo<br>b.  as proposed below (on a bive |              |                       |            |                                      |                     |  |
|  | Mon.   | Tues.        | Wed.                  | Thurs.     | Fri.                                 | Sat.                | Sun.                                     |
| Week 1   |  |              |                       |            |                                      |                     |  |
| Week 2   |  |              |                       |            |                                      |                     |  |
| Child Care  1. The children do not require child care.  2. The child care will be provided by                                    |  |              |                       |            |                                      |                     |  |
| And the  | cost of child  | care will be | e paid as fo          | llows:     |                                      |                     |  |
| -  | <ul><li>a. The petitioner to pay%.</li><li>b. The respondent to pay%.</li></ul>                          |              |                       |            |                                      |                     |  |

C.

| D. Summer and Holiday Place schedule should be as follows:  | ement Scl | <b>nedule:</b> Th | ne summei  | r and holid | ay placem  | ent         |
|---|-----------|-------------------|------------|-------------|------------|-------------|
| <ol> <li>According to the attached</li> </ol>   | ed        | Co                | unty stand | lard placer | ment sched | dule.       |
| 2. See attached   |           |                   |            |             |            |             |
| 3. ☐ as proposed here:  |           |                   |            |             |            |             |
|   | With      | Petitione         | r the      | With I      | Responde   | nt the      |
|   | fol       | lowing yea        | ars        | foll        | lowing yea | ars         |
| HOLIDAYS  | Every     | Even              | Odd        | Every       | Even       | Odd         |
|   | Year      | years             | years      | year        | years      | Years       |
| <ul> <li>a. Mother's Day</li> <li>b. Memorial Day</li> <li>c. Father's Day</li> <li>d. July 4<sup>th</sup></li> <li>e. Labor Day</li> <li>f. Halloween</li> </ul>   |           |                   |            |             |            |             |
| g. Thanksgiving h. Christmas Eve i. Christmas Day j. New Year's Eve k. New Year's Day l. Religious Holiday m. Religious Holiday o. Mother's Birthday o. Mother's Birthday p. Children's Birthday g. Other: r. Other: s. School Spring Break t. School Teacher Conventions u. Summer Break to be shared as |           |                   |            |             |            |             |
| E. Child Support - Note: If the different must be given.  The noncustodial parent s   |           |                   |            |             |            | n why it is |
| 1. ☐ as required by the s   |           |                   |            |             | -          |             |
| 2. ☐ according to the atta  |           | •                 | -          |             |            |             |

## F. Transportation Issues

| <ol> <li>The physical transfer of the children</li> </ol>                  | n for placement should be as follows:   |
|--|---|
| a. $\square$ All transportation to and from                                | n placements will be provided by the petitioner.  |
| b. $\square$ All transportation to and from                                | n placements will be provided by the respondent.  |
| c. $\square$ Transportation will be shared                                 | d with:   |
| 1.   parent with children sh   | nall deliver.   |
| 2.   parent without children   | ı shall pick up.  |
| d. Other:  |   |
| 2. Transfers of children shall take place                                  | ce at:  |
| a. $\square$ parent's home.  |   |
| b.  halfway point:   |   |
| c.  other location:  |   |
| ·  | tic violence is an issue in this relationship and in<br>f the children and/or parent, transfers of the<br>s shall be: |
| 1. $\square$ supervised by $\_\_\_$  |   |
| 2. $\square$ at a neutral public site                                      |   |
| 3. $\square$ at a home of the follow                                       | ving person   |
| 4.  Other:   |   |
| 3. Transfers of children shall take pla                                    | ace at:   |
| a. $\square$ paid by party who incurs the                                  | costs.  |
| b. $\square$ paid as follows:  |   |
| <ul><li>G. School</li><li>1. The children will attend school at:</li></ul> |   |
| Name of Child  | School/ School District   |
|  |   |
| -  |   |
| ·  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| · · · · · · · · · · · · · · · · · · ·                                      | 0WS:<br>%.<br>%.  |

#### H. Residence

| 1. <b>Cur</b>  | rent                 |   |                 |                                      |
|----------------|----------------------|---|-----------------|--------------------------------------|
| а. Т           | he petitioner reside | es at:                                      |                 |                                      |
|                | Address              |   |                 |                                      |
|                | City                 | State                                       | Zip             |                                      |
|                | ☐ This is on         | Ho-Chunk Nation t                           | rust land.      |                                      |
|                | ☐ This is no         | t on Ho-Chunk Nati                          | on trust lands. |                                      |
|                |                      | •   | •               | olence case; I decline to give antly |
| b. T           | he respondent/join   | t petitioner currentl                       | y resides at:   |                                      |
|                | Address              |   |                 |                                      |
|                | City                 | State                                       | Zip             |                                      |
|                | ☐ This is on         | Ho-Chunk Nation t                           | rust land.      |                                      |
|                | ☐ This is no         | t on Ho-Chunk Nati                          | on trust lands. |                                      |
| I. Current Emp | ·                    |   | cation is curre | ntly                                 |
|                | Employer             |   | _ City          |                                      |
| ;              |                      | ays/Hrs.                                    |                 |                                      |
|                |                      | spousal battery/don<br>nt, but where I gene |                 | e case; I decline to give my         |
| 2. The         | respondent/joint po  | etitioner is currently                      | employed at:    |                                      |
|                | Employer             |   | _ City          |                                      |
| ;              | State Da             | ays/Hrs                                     | _               |                                      |
| :              |                      | spousal battery/don<br>nt, but where I gene |                 | e case; I decline to give my<br>     |
| J. Health Care |                      | services will be pro                        | ovided to the c | children by the following:           |
| Doo            | ctors/Pediatrician/C | linic                                       |                 |                                      |

| Eye/Optometrist  |
|--|
| Dentist/Orthodontist   |
| Insurance/Health Plan (if any)   |
| Other:   |
|  |
| 2. Expenses  |
| a. Healthcare Insurance for the minor children shall be:                     |
| 1. paid by the petitioner  |
| 2.  paid by the respondent/joint petitioner                                  |
| 3.  shared equally by both of us.  |
| 4. paid as follows:  |
| 5. See attached plan.  |
| b. Uninsured healthcare expenses shall be:                                   |
| 1. paid by petitioner  |
| 2.  paid by the other respondent/joint petitioner                            |
| 3.  shared equally by both of us.  |
| 4. paid as follows:  |
| 5. See attached plan.  |
| K. Upbringing  |
| 1. The minor children will be raised in the following way:                   |
| a. Traditional   |
| b. 🔲 Religious   |
| c. Native American Church  |
| d.  No religious affiliation is planned.                                     |
| e. Other   |
| L. Maintaining Contact with Other Parent                                     |
| I shall assist the children in maintaining contact with the other parent by: |
| direct contact through periods of placement.                                 |
| 2.   telephone contact.  |
| 3.   cards/letters.  |
| 4. ☐ e-mail.   |
| 5.   providing copies of children's school projects.                         |

|    | 6. $\square$ providing photographs of children participating in activities.  |
|----|--|
|    | 7.   assisting children with gift purchasing for other parent for birthdays and holidays.  |
|    | 8. assisting children with letter writing to other parent.   |
|    | 9. $\square$ creating personal web-site for posting pictures, letters, information, comments.  |
|    | 10. Other:   |
|    | (Note: Each parent is expected to take personal responsibility for contacting the schools to obtain school calendars and report cards and attending parent-teacher meetings.)  |
| И. | Resolving Disagreements  |
|    | If there are disagreements between the parents on issues that are to be joint decisions, the way to resolve the disagreements will be:   |
|    | 1.   the parent who has primary physical placement will decide.  |
|    | 2. $\square$ the parent who has physical placement at the time of the disagreement will decide   |
|    | 3.   to allow the parent who generally made this type of decision before these court proceedings were started to make the same type of decision in the future.   |
|    | <ol> <li>to review the issues from the other parent's or children's standpoint and reconsider<br/>my position.</li> </ol>  |
|    | 5.  to determine whether my opposition is in good faith and in the best interests of the children or whether it is an attempt to spite the other parent, if it is not in good faith or the best interests, reconsider my position.                                     |
|    | 6.  to determine whether this is a situation in which the children is/are attempting to manipulate one parent against the other; if it appears to be manipulative, attempt to consult with the other parent to prevent the children from trapping us in this position. |
|    | 7.   to ask for assistance from friends, relatives, clergy, or others who can be neutral and fair.   |
|    | 8. U would suggest the following person(s) to serve as a third-party neutral(s):   |
|    | 9.   to contact the tribal court regarding options for mediation.  |
|    | 10.  Other:  |

Parties may each submit a separate parenting plan. In that instance they must provide a certificate of service for all parties and the court.

To the extent that parties agree to submit one parenting plan, it should be notarized and filed with the court.

| ☐ This is an individually filed plan.                         |
|---|
| OR  |
| This plan is jointly filed as noted by the below information. |
|   |
| Signature of Petitioner                                       |
|   |
| Print or Type Name  |
| Data  |
| Date  |
|   |
| Circusture of Decreadant/Isint Datitionary                    |
| Signature of Respondent/Joint Petitioner                      |
| Print or Type Name  |
| 7   |
| Date  |

| IN THE<br>HO-CHUNK NATION TRIAL COURT  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  | STATEMENT OF INCOME, ASSETS, DEBTS AND LIVING EXPENSES   |  |  |  |  |  |  |
|  | Case No(s).:   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Under penalty of perjury, I state that the following information on this financial statement is true, accurate and complete to the best of my knowledge: |  |  |  |  |  |  |  |
| Name of Person Completing Form (please print):   | I am completing this form as a:  |  |  |  |  |  |  |
|  | Parent, child, or guardian seeking legal representation pursuant to the HOCAK NATION CHILDREN AND FAMILY ACT, 4 HCC § 3.24c.   |  |  |  |  |  |  |
| Number of Household Members:  Adults Children  | Parent or guardian required to reimburse the Ho-Chunk Nation for child placement assistance or pay child support to an appointed guardian pursuant to the HOCAK NATION CHILDREN AND FAMILY ACT, 4 HCC § 3.81, 3.114. |  |  |  |  |  |  |
| Employer Information (please print):   | Spouse subject to a divorce proceedings in which either party seeks a division of assets and debts or spousal maintenance. DIVORCE AND CUSTODY ORDINANCE, 4 HCC § 9.8c-d.  |  |  |  |  |  |  |
| Name   | Parent, guardian, or adult beneficiary requesting the release of Children's/Incompetent's Trust Fund   |  |  |  |  |  |  |
| Address  | (CTF/ITF) monies. PER CAPITA DISTRIBUTION ORDINANCE, 2 HCC § 12.8c.  |  |  |  |  |  |  |
| City State Zip Code  | Debtor seeking to establish civil garnishment exemption pursuant to WIS. STAT. § 812.34(b)-(c).  |  |  |  |  |  |  |
| Telephone Number   | Other:   |  |  |  |  |  |  |

| 1  |   |   |             |                          |         |                             |
|----|---|---|-------------|--------------------------|---------|-----------------------------|
|    | STATEMENT OF MONTHLY HOUS   | SEHOLD INCOME   |             |                          |         |                             |
| 2  | (if there are insufficient columns for all household me schedules)                    |   |             |                          |         |                             |
| 3  | Salary and wages (if weekly or biweekly, compute as a monthly                         |   |             |                          |         |                             |
| 4  | figure.)  Other income (Pensions, retirement, social security)                        | tv. disabilitv. worker's                                      |             |                          |         |                             |
| _  | compensation, public assistance)  |   |             |                          |         |                             |
| 5  | Child Support and /or maintenance from p Dividends, interest, rents, bonuses          | orior spouse  |             |                          |         |                             |
| 6  | Per Capita Payments or Distributions  |   |             |                          |         |                             |
| 7  | Other:  |   |             |                          |         |                             |
|    | Total   | <b>Monthly Income</b>   |             |                          |         |                             |
| 8  | Itemized mandatory monthly deductions or credit union deductions not required by law) | Itemized mandatory monthly deductions (Do not include savings |             |                          |         |                             |
| 9  | Federal and state income taxes, social sect   | urity, Medicare   |             |                          |         |                             |
| 10 | Union or other dues   |   |             |                          |         |                             |
| 10 | Retirement and pension funds  |   |             |                          |         |                             |
| 11 | Other mandatory monthly deductions  |   |             |                          |         |                             |
| 10 | Total Mandatory Mon   | nthly Deductions  |             |                          |         |                             |
| 12 | Net   | <b>Monthly Income</b>   |             |                          |         |                             |
| 13 | STATEMENT OF ASSETS   |   |             |                          |         |                             |
| 14 | Asset   |   | Description |                          |         | Fair Market /<br>Cash Value |
|    | Real Estate (List kind of property and location)                                      |   |             |                          |         | Cusii vuiuc                 |
| 15 | Other real estate (List kind of property and locati                                   | on)   |             |                          |         |                             |
| 16 | Vehicle (Give year and make)  |   |             |                          |         |                             |
|    | Other Vehicles (Give year and make)   |   |             |                          |         |                             |
| 17 | Checking account (Give name of financial institution)                                 |   |             |                          |         |                             |
| 18 | Savings account (Give name of financial instituti                                     | ion)  |             |                          |         |                             |
| 19 | IRA/Pension/Profit Sharing  |   |             |                          |         |                             |
| 1) | Life Insurance with cash value  |   |             |                          |         |                             |
| 20 | Stocks/Bonds/Certificates of Deposit  |   |             |                          |         |                             |
| 21 | Other assets valued over \$200  |   |             |                          |         |                             |
| 21 |   |   |             | <b>Total Value of As</b> | sets    |                             |
| 22 | Long Te   | LONG TERM DEBTS AND MONTHLY EXPENSES                          |             |                          |         |                             |
|    | Long Term/Installment Debts   | Creditor Nam  | ie          | <b>Balance Owed</b>      | Mo      | onthly Payment              |
| 23 | Mortgage Payment (Include property taxes and insurance if included in payment)        |   |             |                          |         |                             |
| 24 | Credit Cards  |   |             |                          |         |                             |
| 25 | Automobile Loans  |   |             |                          | $\perp$ |                             |
|    | Other   |   |             |                          | $\perp$ |                             |
| 26 | Other   | Total O   |             |                          |         |                             |
| 27 |   |   |             |                          |         |                             |
| // |   |   |             |                          |         |                             |

| 1          |   |       |                         |             |
|------------|---|-------|-------------------------|-------------|
| 1          | Other Monthly Debts/Expenses                                  |       |                         |             |
| 2          | Rent (Do not duplicate mortgage payment above.)               |       |                         |             |
| 3          | Repairs/maintenance on home                                   |       |                         |             |
| 3          | Food  |       |                         |             |
| 4          | Electricity/water/heat  |       |                         |             |
| _          | Telephone   |       |                         |             |
| 5          | Laundry and dry cleaning                                      |       |                         |             |
| 6          | Child support (paid for children not in your home)            |       |                         |             |
| _          | Maintenance (paid to an ex-spouse)                            |       |                         |             |
| 7          | Clothing and shoes  |       |                         |             |
| 8          | Health insurance premiums                                     |       |                         |             |
|            | Medical/dental/drug expenses not covered by insurance         |       |                         |             |
| 9          | Life insurance premiums                                       |       |                         |             |
| 10         | Other insurance premiums (specify):                           |       |                         |             |
| 10         | Child care  |       |                         |             |
| 11         | Cable TV  |       |                         |             |
| 12         | Transportation costs (oil/gas/commuting)                      |       |                         |             |
| 12         | School  |       |                         |             |
| 13         | Entertainment/incidentals/newspapers/books/periodicals        |       |                         |             |
| 1.4        | Hobbies   |       |                         |             |
| 14         | Other:  |       |                         |             |
| 15         | Other:  |       |                         |             |
|            | Other:  |       |                         |             |
| 16         |   | Total | <b>Monthly Payments</b> |             |
| 17         |   |       |                         |             |
|            |   |       |                         |             |
| 18         |   |       | C:t                     |             |
| 19         |   |       | Signature               |             |
| 17         |   |       |                         |             |
| 20         |   |       | Date Sign               | ned         |
| 21         |   |       |                         |             |
| <i>2</i> 1 | SUBSCRIBED AND SWORN TO before me this _                      |       | _day of                 | , 20        |
| 22         |   |       |                         |             |
| 23         | atCity  |       | ·                       |             |
| ۷3         | City  | State |                         |             |
| 24         |   |       |                         |             |
| 25         |   |       | Notary Public for_      |             |
| 25         |   |       | Notary I done for       | State       |
| 26         |   |       | My commission ext       | oires:      |
| 27         |   |       | - <b>J</b>              |             |
| 27         |   |       |                         |             |
| 28         | Statement of Income, Assets, Debts and Living Expenses (2017) |       |                         | Page 3 of 3 |