

HO-CHUNKNATION DEPARTMENT OFHOUSING

RENTAL MANAGEMENT APPLICATION

I understand this application <u>WILL EXPIRE ONE YEAR FROM THE DATE OF COMPLETE SUBMISSION</u>. I understand I must submit a copy of my income verification and a copy of my Tribal ID.

Signature:	Da	ite:	_
1. <u>APPLICANT INFORMATION</u>			
APPLICANT'S NAME (INCLUDE JR. OR S	SR. IF APPLICABLE):		
HO-CHUNK ENROLLMENT NUMBER: _			
PHONE NUMBER:			
PRESENT MAILING ADDRESS:			
Address	City	State	Zip Code
Date of Birth:	Social Security Number:		
Email address:			
CO-APPLICANT'S NAME (INCLUDE JR.	OR SR. IF APPLICABLE):	
HO-CHUNK ENROLLMENT NUMBER: _		AGE	
PHONE NUMBER:			

Date of Birth:		Social Secu	rity Numbe	er:
Are you a Ho-Chunk V	eteran?	Yes		No
Email address:				
Are you a Homeownei	r?	Yes	N	0
Are you a Ho-Chunk V	eteran?	Yes		No
Have you ever receive	ed one of the foll	lowing from the H	Iomeowne	rship Department?:
Down Payment Assist Existing Mortgage Ass		_		(125,000.00)
2. RENTAL HISTO	<u>)RY</u>			
How long have you l	ived at your pı	resent address? ₋		
Please provide your co	urrent and prio	r landlord's infor	mation.	
Present Landlord:				
Mailing Addross	Name			
Mailing Address:	Address			
	City		State	Zip code
E-mail address:				
Phone number:				
Previous Landlord:	Name			
Mailing Address:				

_	City	State	Zip code
E-mail address:			
Phone number:			
References:			
Please provide two will not be conside	references and his/her ared as a reference.	contact information. Pl	ease note that a relative
Reference #1:			
	Name		
Mailing Address: _			
	Address		
_			
	City	State	Zip code
E-mail address:			
Phone number:			
Reference #2: _			
	Name		
Mailing Address: _			
	Address		
_	City	State	Zip code
F-mail address:			

Address

Phone number: _____

Have you ever rented from Ho-Chunk Housing and Community Development Agency
(HHCDA)? Yes No
Have you ever rented from Ho-Chunk Nation Department of Housing? YesNo
3. RESIDENTIAL PREFERENCE
Please number your top three (1 for first preference, 2 for second preference, 3 for third, and so on) area of preferred residence.
Black River Falls Madison
Tomah Wisconsin Dells
Wisconsin Rapids
HOUSEHOLD DATA:
Is any household member handicapped/disabled? Yes No
Do you have any pets? Yes No
If yes, how many pets?

What type of pets?

List all persons that will reside in the Unit. Please provide proof of custody of minor children (court order, parent, divorce order, temporary placement, etc.) residing in the unit will need along with your application.

Name	Relationship	Date of Birth	Tribal ID Number

4. MONTHY INCOME DATA

Please complete the following and attach all verifications of income with your application. Income verification must be submitted with the rental application in order for the application to be complete. Incomplete applications will not be processed.

<u>Employment</u>	Monthly Gross Income:	
AFDC	Monthly Gross Income:	
Social Security	Monthly Gross Income:	
Pension/Retirement	Monthly Gross Income:	
Disability	Monthly Gross Income:	
Unemployment Compensation	Monthly Gross Income:	
Child Support	Monthly Gross Income:	
Per Capita	Monthly Gross Income:	
Other:	Monthly Gross Income:	
	Total income:	

10. <u>CERTIFYING APPLICATION INFORMATION</u>

11. <u>AUTHORIZATION OF RELEASE OF INFORMATION</u>

Complete the Authorization of Release of Information form on the next page.

Printed Name of Co-Applicant



HO-CHUNK NATION DEPARTMENT OF HOUSING

AUTHORIZATON FOR RELEASE OF INFORMATION

I/we, the undersigned, with this, authorize the Ho-Chunk Nation Department of Housing and their agents to obtain any information, necessary, to process the Ho-Chunk Nation Rental Management Application. This Release of Information allows for the Department of Housing to conduct a criminal and/or financial background check for the undersigned.

This information may be obtained from the following sources, any of the Programs of the Ho-Chunk Nation, federal, state, and local governments and any of their agencies and representatives, law enforcement agencies, financial institutions, and current and prior landlords. This list is not all-inclusive and may include any additional agency, government, or private source, as deemed necessary by the Ho-Chunk Nation Department of Housing and/or their agents.

I/we, the undersigned, with this release the Ho-Chunk Nation Department of Housing and/or their agents any requested information from the following agencies: federal, state and local governments, law enforcement agencies, financial institutions, and current or prior landlords.

The information requested may be given by fax, telephone, e-mail or in writing. This release is valid during the applicant's pendency and tendency. This release is valid if photocopied and does not have to have an original signature.

I/we, have read the terms and conditions of the AUTHORIZATION FOR THE RELEASE OF INFORMATION and with this, give consent for the release of anyrequested information.

Printed name of Applicant	Signature of Applicant
Social Security Number of Applicant	Date of Birth of Applicant
_	
Date:	_
Printed name of Co-Applicant	Signature of Co-Applicant
11	
Social Security Number of Co-Applicant	Date of Birth of Co-Applicant
Data	
Date:	_
PO Roy 170 Tomat	WI 54660