

## Eligible Child Demographic Form

FAMILY NAME:

DATE:

**SECTION I: BASIC DEMOGRAPHIC DATA**

1. Eligible child's name:

First name MI Last name #1 Last name #2

2. Nickname: 3. Date of birth\*: 4. ID (Agency defined ID if applicable): 5. SSN: 6. Gender:  Male  Female

7. Race\* (check only one):

American Indian/Alaskan Native  White  Refused

Native Hawaiian or Other Pacific Islander  Black or African American  Unknown

Asian  Other  Unspecified

Bi-racial/Multi-Racial Specify: \_\_\_\_\_

8. Ethnicity:

IIR A21 a.i. Person's ethnicity is Latino or Hispanic \*

9. Language spoken at home: Primary\*:  English  Other \_\_\_\_\_ Secondary:  English  Other \_\_\_\_\_

10. How well does the child speak English?  Very well  Well  Not well  Not at all

**SECTION II: RELATIONSHIPS**

11. What is this person's relationship to other eligible child(ren)?

Eligible child #1	Relationship to child	FOR 11: USE THE FOLLOWING TERMS TO SPECIFY THE RELATIONSHIP TO THE ELIGIBLE CHILD: <input type="checkbox"/> Biological Parent <span style="margin-left: 100px;"><input type="checkbox"/> Aunt/Uncle</span> <input type="checkbox"/> Foster Parent <span style="margin-left: 100px;"><input type="checkbox"/> Sibling</span> <input type="checkbox"/> Step Parent <span style="margin-left: 100px;"><input type="checkbox"/> Step/half Sibling</span> <input type="checkbox"/> Grandparent <span style="margin-left: 100px;"><input type="checkbox"/> Other Relative</span> <input type="checkbox"/> Godparent <span style="margin-left: 100px;"><input type="checkbox"/> No Biological or Legal Relationship</span> <input type="checkbox"/> Legal Guardian
Eligible child #2	Relationship to child	
Eligible child #3	Relationship to child	

**SECTION III: CHILD INFORMATION**

12. Concerns about child's overall health and development?  Yes  No

12 a. Describe concerns: Concerns expressed by:  Family member  Medical provider  Program staff  Soc svc agency  Primary care provider  Other:

13. Child to be cared for by someone other than the head of household in addition to Head Start (check all that apply):

Older sibling under age 12  Adult nonrelative in nonrelative's home  Relative  Other; Specify \_\_\_\_\_

Older sibling age 12 or older  Adult nonrelative in child's own home  Childcare center  Not yet arranged

**SECTION IV: ADDRESSES**

14. Address (1) Street: City: State: Zip: Effective Date:

(Check all that apply)  Living  Mailing  Pick-up  Drop-off  Other

Home phone #1: Home phone #2:

15. Address (2) Street: City: State: Zip: Effective Date:

(Check all that apply)  Living  Mailing  Pick-up  Drop-off  Other

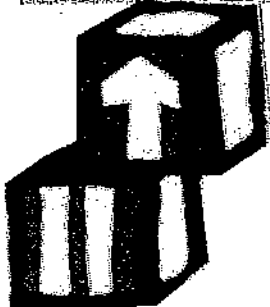
Home phone #1: Home phone #2:

**AGENCY USE ONLY - Current Program Enrollment**

Program Applying for:	Program Type:	Status:	Status Date:
Center:	Class:	Start Date:	Income Eligibility Date:

**Other Programs/Services/Financial Assistance Received**

Program:	Program Type:	Start Date:	End Date:



# HO-CHUNK HEAD START

Intake Form Two  
**Family Member Demographic Form**

FAMILY NAME:

DATE:

**SECTION I: BASIC DEMOGRAPHIC DATA**

1. Person's role in household\*  Mother/Mother Figure  Father/Father Figure  Household Member  Resides outside of home

2. Family member's name:

First name \_\_\_\_\_ MI \_\_\_\_\_ Last name #1 \_\_\_\_\_ Last name #2 \_\_\_\_\_

3. Nickname: \_\_\_\_\_ 4. Date of birth\*: \_\_\_\_\_ 5. ID (agency defined ID if applicable): \_\_\_\_\_ 6. SSN: \_\_\_\_\_ 7. Gender:  Male  Female

8. Marital Status:  Single  Married  Separated  Divorced  Widowed 9. Email address: \_\_\_\_\_

10. Race (check only one)\*:  
 American Indian/Alaskan Native  White  Refused  
 Native Hawaiian or Other Pacific Islander  Black or African American  Unknown  
 Asian  Other  Unspecified  
 BI-racial/Multi-racial Specify: \_\_\_\_\_

11. Ethnicity:  
 PIR A21 a.i. Person's ethnicity is Latino or Hispanic\*

12. Language spoken at home:  
 Primary\*:  English  Other \_\_\_\_\_  
 Secondary:  English  Other \_\_\_\_\_

13. How well does the person speak English?  
 Very well  Well  Not well  Not at all

**SECTION II: RELATIONSHIP**

14. What is this person's relationship to eligible child(ren)?

Eligible child #1 \_\_\_\_\_ Relationship to child \_\_\_\_\_  
 Eligible child #2 \_\_\_\_\_ Relationship to child \_\_\_\_\_  
 Eligible child #3 \_\_\_\_\_ Relationship to child \_\_\_\_\_

FOR 14 USE THE FOLLOWING TERMS TO SPECIFY THE RELATIONSHIP TO THE ELIGIBLE CHILD:

Biological Parent  Aunt/Uncle   
 Foster Parent  Sibling   
 Step Parent  Step/half Sibling   
 Grandparent  Other Relative   
 Godparent   
 Legal Guardian  No Biological or Legal Relationship

**SECTION III: ADULT INFORMATION**

15. Applicant currently pregnant?  Yes  No 16. Due Date: \_\_\_\_\_ 17. Prenatal Care Provider: \_\_\_\_\_

18. Adult training questions:  
 Attended Vocational Training, Trade or Business School:  Yes  No  N/A  
 Received certificate or license:  Yes  No  N/A  
 Participated in Government Training Program:  Yes  No  N/A  
 Training program(s) attended (check all that apply):  
 JOBS  Job Corps  
 JTPA  Other: Specify (if Other): \_\_\_\_\_  
 Willing to Pursue Additional Education/Job Training:  Yes  No  N/A

19. Teen parent questions:  
 Person is a Teen Mother  Yes  No  N/A  
 Attended Parent Program in School  Yes  No  N/A  
 Enrolled in Teen Parent Program  Yes  No  N/A  
 Teen Mother Dropped out of School  Yes  No  N/A  
 Reason: \_\_\_\_\_

**SECTION IV: ADDRESSES**

20a. Address Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Effective Date: \_\_\_\_\_  
 (Check all that apply)  Living  Mailing  Pick-up  Drop-off  Other

Home phone #1: \_\_\_\_\_ Home phone #2: \_\_\_\_\_  
 20b. Address Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Effective Date: \_\_\_\_\_  
 (Check all that apply)  Living  Mailing  Pick-up  Drop-off  Other

Home phone #1: \_\_\_\_\_ Home phone #2: \_\_\_\_\_

**SECTION V: OCCUPATION**

21. Person's primary occupational status (check only one): Start Date\*: \_\_\_\_\_ End Date: \_\_\_\_\_  
**Paying job:**  
 Full-time (more than 34 hrs per week)  In school; full time and employed part time;  
 Part-time  Towards high school diploma/GED  
 Seasonal - Non-agricultural  Towards trade/business qualification  
 Seasonal - Agricultural  Towards college degree  
 Employed and in school  Towards postgraduate degree  
 Other  
 In school and employed  
**Unemployed:**  
 With past employment experience  In job training program:  
 With no previous employment experience  Training program with salary  
 Training program without salary  
**Other:**  
 Homemaker  School Full Time  
 Unable to work due to disability  In school and employed  
 Retired  Towards High School Diploma/GED  
 Not applicable  Towards trade/business qualification  
 Towards college degree  
 Towards postgraduate degree  
 Other

**SECTION VI: EDUCATION**

22. Highest level of education (check only one): Effective Date\*: \_\_\_\_\_  
 No school completed  11th grade  Associate degree in college  
 Less than or equal to 4th grade  12th grade (no diploma)  Bachelor's degree  
 5th-8th grade  High School graduate/GED  Master's degree  
 9th grade  Some college (but no degree)  Doctorate degree  
 10th grade

Intake Form Three  
**Income and Employment Worksheets**

FAMILY NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

**SECTION I: FAMILY EMPLOYMENT and INCOME DATA**

Number of adults: \_\_\_\_\_ Number of children: \_\_\_\_\_  Approved for USDA/CACFP eligibility determination

Number of adults contributing to income: \_\_\_\_\_

Head of Household		Name:		
Record employment details for past 24 months.	Employer Name, Street, City, State, Zip, and Work Phone	Income Source **	Frequency (circle one)	Amount
from: _____ to: _____			Weekly, Every 2 weeks, Twice a month, Monthly, Annually	
from: _____ to: _____			Weekly, Every 2 weeks, Twice a month, Monthly, Annually	
from: _____ to: _____			Weekly, Every 2 weeks, Twice a month, Monthly, Annually	
from: _____ to: _____			Weekly, Every 2 weeks, Twice a month, Monthly, Annually	
			<b>Total Income for HOH:</b>	

Other Family Member's Employment History (if applicable)		Name:		
Record employment details for past 24 months.	Employer Name, Street, City, State, Zip, and Work Phone	Income Source **	Frequency (circle one)	Amount
from: _____ to: _____			Weekly, Every 2 weeks, Twice a month, Monthly, Annually	
from: _____ to: _____			Weekly, Every 2 weeks, Twice a month, Monthly, Annually	
from: _____ to: _____			Weekly, Every 2 weeks, Twice a month, Monthly, Annually	
			<b>Total Income for OFM:</b>	

Other Family Member's Employment History (if applicable)		Name:		
Record employment details for past 24 months.	Employer Name, Street, City, State, Zip, and Work Phone	Income Source **	Frequency (circle one)	Amount
from: _____ to: _____			Weekly, Every 2 weeks, Twice a month, Monthly, Annually	
from: _____ to: _____			Weekly, Every 2 weeks, Twice a month, Monthly, Annually	
from: _____ to: _____			Weekly, Every 2 weeks, Twice a month, Monthly, Annually	

\*\* Use the following abbreviations (In bold) for Income Source: **Total Income for OFM:** \_\_\_\_\_

- |                                       |                                    |
|---------------------------------------|------------------------------------|
| Agricultural - Ag                     | Child Support/ Alimony - CS        |
| Non-Ag - Non-Ag                       | Foster Care/ Adoption Subsidy - FC |
| Public Assistance - PA                | Unemployment Insurance - UnEmp     |
| Social Security or Pension - SS       | Other Unearned - Other             |
| Supplemental Security Insurance - SSI |                                    |

**TOTAL FAMILY INCOME: \*\***

\* Reminder - Specify family income as child's eligibility income in program enrollment.

**Intake Form Four  
Family Information**

FAMILY NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

Head of Household for this Family: \_\_\_\_\_

Date of Initial \_\_\_\_\_

**FAMILY INFORMATION**

Migrant Family  Migrant  Seasonal

If MHS: Qualifying move in past two years?  Yes  No

Type of Move:  Inter-state  Intra-state

**1. Family type (check only one)\*:**

- |  |  |
|--|--|
| <input type="checkbox"/> Two parent family                         | <input type="checkbox"/> Single parent family (mother figure only) living with partner |
| <input type="checkbox"/> Single parent family (mother figure only) | <input type="checkbox"/> Single parent family (father figure only) living with partner |
| <input type="checkbox"/> Single parent family (father figure only) | <input type="checkbox"/> Other relative(s)   |
| <input type="checkbox"/> Foster family                             | <input type="checkbox"/> Other family type: Specify _____                              |

**2. Types of Services or Financial Services Received**

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> No Services Received      | <input type="checkbox"/> Child Support / Alimony      | <input type="checkbox"/> Medical Financial Assistance | <input type="checkbox"/> Public Assistance/Welfare* Date Rcd: _____  |
| <input type="checkbox"/> Energy Program Assistance | <input type="checkbox"/> EPSDT                        | <input type="checkbox"/> Public Housing Assistance    | <input type="checkbox"/> Supplemental Security Income* Applied? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Food Stamps               | <input type="checkbox"/> Foster Care/Adoption Subsidy | <input type="checkbox"/> Unemployment Insurance       | <input type="checkbox"/> WIC*  |
|  |   | <input type="checkbox"/> Other: Specify: _____        | <input type="checkbox"/> Other: Specify: _____   |

**3. Type of housing (check only one):**

- |                                    |  |  |  |
|------------------------------------|--|--|--|
| <input type="checkbox"/> House     | <input type="checkbox"/> Mobile home/trailer | <input type="checkbox"/> Hotel/motel room    | <input type="checkbox"/> Migrant housing |
| <input type="checkbox"/> Apartment | <input type="checkbox"/> Community shelter   | <input type="checkbox"/> Homeless/no housing | <input type="checkbox"/> Other: _____    |

**4. Housing payment arrangement (check only one):**

- |  |                                       |   |
|--|---------------------------------------|---|
| <input type="checkbox"/> Exchange services for housing | <input type="checkbox"/> Rent housing | <input type="checkbox"/> Receive subsidized housing |
| <input type="checkbox"/> Make no payment for housing   | <input type="checkbox"/> Own housing  | <input type="checkbox"/> Other: Specify _____       |

5. Length at current address:  less than 6 mths  1 - 2 yrs  6 - 12 mths  More than 2 yrs

6. Number of moves in the past 12 months: \_\_\_\_\_

7. Homeless in past 12 months (including currently homeless)\*:  Yes  No

7a. Length of time homeless:

7b. Family acquired housing during enrollment year\*:  Yes  No

Less than 1 month  3-6 months

8. Family currently has means of transportation:  Yes  No

1-3 months  More than 6 months

9. Family has alternate means of transportation:  Yes  No

10. Family referred from:

Check First box for Primary and Second box for Alternate means of Transportation.

- |  |  |
|--|--|
| <input type="checkbox"/> Private Vehicle (car, truck, van) | <input type="checkbox"/> Friend/Relative's vehicle |
| <input type="checkbox"/> Public Transportation             | <input type="checkbox"/> City Bus                  |
| <input type="checkbox"/> Taxi                              | <input type="checkbox"/> Parent Transport          |
| <input type="checkbox"/> School Bus                        | <input type="checkbox"/> Other                     |

11. Comments:

12. Current Family Income:

Over Income  Under Income

**PARENT**

**STAFF**

I certify that information provided is correct to the best of my knowledge and is subject to verification. I am also aware that I may be subject to termination from the program if the information verified disqualifies me from eligibility.

Eligibility Determination Statement I hereby do certify that the family is eligible to participate in the H.S. Program. Furthermore, I attest that I have examined the documents (checked) below and certify that the family is eligible in accordance with Head Start regulations and Eligibility-Recruitment-Selection Enrollment-Attendance policies.

Applicant Signature/Firma del Apicante: \_\_\_\_\_

**Documents Reviewed (check all that apply):**

- |   |  |  |   |                                       |
|---|--|--|---|---------------------------------------|
| <input type="checkbox"/> 1040 Form                        | <input type="checkbox"/> W-2 Statement                 | <input type="checkbox"/> Pay Stubs             | <input type="checkbox"/> Income Declaration | <input type="checkbox"/> Unemployment |
| <input type="checkbox"/> IC Supplement                    | <input type="checkbox"/> Public Assistance (TANF, eci) | <input type="checkbox"/> Child Care Assistance | <input type="checkbox"/> SSI                |                                       |
| <input type="checkbox"/> Social Security                  | <input type="checkbox"/> Grants / Scholarships         | <input type="checkbox"/> Foster Care           | <input type="checkbox"/> Employment         |                                       |
| <input type="checkbox"/> Child Support/Alimony            | <input type="checkbox"/> Unemployment Compensation     | <input type="checkbox"/> Financial Aid         |   |                                       |
| <input type="checkbox"/> Documentation of No Income       | <input type="checkbox"/> Other                         |  |   |                                       |
| <input type="checkbox"/> Written Statements from Employer |  |  |   | SNAP/Food Share/EBT                   |

Print Name of Applicant/Nombre (Use letra Imprenta)

Date/Fecha: \_\_\_\_\_

**AGENCY SIGNATURES**

Center Director's Certification Signature: \_\_\_\_\_

Staff's Eligibility Verification Signature: \_\_\_\_\_

Certification Date: \_\_\_\_\_

Verification Date: \_\_\_\_\_

Print Name of Center Director: \_\_\_\_\_

Print Name of Staff Member: \_\_\_\_\_

## HEAD START SCREENING AUTHORIZATION FORM

I, \_\_\_\_\_ give permission for my child, \_\_\_\_\_, to receive routine screenings and physical assessments from the Ho-Chunk Nation Health Department in accordance with the Head Start Program requirements while he/she is participating in the program. These necessary screenings include annual hearing, vision, height, weight, blood pressure and any other screenings that may be deemed necessary by the program.

**I understand that I will need to provide, for the Head Start Program, a signed physical and dental form within the first 30 days of my child's attendance.** If I do not, the Head Start Program will contact me in writing after 30 days of no report of appointment date or submission of completed health forms. You will additionally be contacted up to two more times within the next 90 days for lack of submission of the above listed forms. If you have not submitted those signed forms before January 1, we will contact the County Public Health Department for assistance for your family.

\_\_\_\_\_  
Parent/Guardian Signature required

\_\_\_\_\_  
Date

Department of Education  
PO Box 667  
Black River Falls, WI 54615

Center Name: \_\_\_\_\_  
Child's Name: \_\_\_\_\_

### Child Seat Restraints

I give my permission to the Head Start Staff to buckle my child in. I am giving this permission due to the five point restraint seat belts, and the positioning of the buckle.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

Intake Form Five  
**Eligible Child Health Form**

FAMILY NAME: \_\_\_\_\_

Date: \_\_\_\_\_

**Child Health Information**

Eligible child's name:

\_\_\_\_\_  
*First Name*

\_\_\_\_\_  
*Last Name*

\_\_\_\_\_  
*D.O.B.*

**Medical Insurance Providers**

- \*Insurance Type:  Child Health Insurance Program (CHIPS)  
 Medicare / Medicaid  
 Private  
 no coverage

Insurance Provider Name: \_\_\_\_\_

Policy Number: \_\_\_\_\_

\*Insurance Effective Date: \_\_\_\_\_

\*Insurance Expiration Date: \_\_\_\_\_

\*Primary Insurance:  Yes  No  N/A

Include Dental Coverage?  Yes  No  N/A

**Medical and Dental Providers & Exam Status**

\*Current Medical Provider: \_\_\_\_\_ Phone # \_\_\_\_\_

Date of last well exam \_\_\_\_\_

Current Dental Provider: \_\_\_\_\_ Phone # \_\_\_\_\_

Date of last dental exam \_\_\_\_\_

Disabilities	Evaluated by	* Suspected		Date
		Yes	No/N/A	
<input type="checkbox"/> Autism				
<input type="checkbox"/> Emotional / Behavioral disorder				
<input type="checkbox"/> Health Impairment				
<input type="checkbox"/> Hearing impairment, including deafness				
<input type="checkbox"/> Learning disability				
<input type="checkbox"/> Mental retardation				
<input type="checkbox"/> Multiple Disabilities				
<input type="checkbox"/> Non-categorical/developmental delay				
<input type="checkbox"/> Orthopedic impairment				
<input type="checkbox"/> Speech or language impairment				
<input type="checkbox"/> Traumatic brain injury				
<input type="checkbox"/> Visual impairment, including blindness				

## Lead Exposure Risk Assessment Questionnaire for Children

In addition to the required testing of all children for lead with a blood lead test at one year of age and again at age two, assessment of risk for lead exposure should be done at each well-child visit or at least annually for each child six months to six years of age. The questions below serve as a risk assessment tool based on currently accepted public health guidelines. Children found to be at risk for lead exposure should receive a blood lead test whenever such risk is identified.

Questions	Answer	
	Yes	No
<p>1. Does your child live in or regularly visit a house/building built before 1978 with peeling or chipping paint, or with recent or ongoing renovation or remodeling?  <b>Note:</b> This could include a day care center, preschool, and the home of a babysitter or a relative.</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>2. Has your family/child ever lived outside the United States or recently arrived from a foreign country?</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>3. Does your child have a brother/sister, housemate/playmate being followed or treated for lead poisoning?</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>4. Does your child frequently put things in his/her mouth such as toys, jewelry, or keys? Does your child eat non-food items (pica)?  <b>Note:</b> This may include toys or jewelry products that have been recalled by the Consumer Products Safety Commission (CPSC) due to unsafe lead levels: <a href="http://www.nyhealth.gov/environmental/lead/recalls">www.nyhealth.gov/environmental/lead/recalls</a></p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>5. Does your child frequently come in contact with an adult whose job or hobby involves exposure to lead?  <b>Note:</b> Jobs include house painting, plumbing, renovation, construction, auto repair, welding, electronics repair, jewelry or pottery making. Hobby examples are making stained glass or pottery, fishing, making or shooting firearms and collecting lead or pewter figurines.</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>6. Does your child live near an active lead smelter, battery recycling plant, or another industry likely to release lead, or does your child live near a heavily-traveled road where soil and dust may be contaminated with lead? <b>Note:</b> May need to alert parent/caregiver if such an industry is local.</p>	<input type="checkbox"/>	<input type="checkbox"/>
<p>7. Does your family use products from other countries such as health remedies, spices, or food, or store or serve food in leaded crystal, pottery or pewter?  <b>Note:</b> Lead has been found in traditional medicines such as Ayurvedic medicine, liga, greta, azarcon, litargirio, and in cosmetics such as kohl, surma, and sindoor. Lead exposure risk is higher with old, imported, painted, cracked or chipped china, and in low-fired and terra cotta pottery, often made in Latin America and the Middle East.</p>	<input type="checkbox"/>	<input type="checkbox"/>

**If the answer to any of the above questions is YES, then the child is considered to be at risk for lead exposure and should receive a blood lead test.**

- Ask any additional questions that may be specific to a particular community (or population) e.g. high risk zip code, refugee child recently arrived in the United States, children with behavioral and/or developmental disabilities, children who receive Medicaid or children entering foster care.
- Ask if any of the above conditions are expected to change in the future (e.g. house remodeling).
- Tailor appropriate anticipatory guidance to the child and family.

### Health History and Emergency Care Plan

**Use of form:** This form is voluntary and meets the requirements in DCF 250.04(6)(a)1., DCF 251.04(6)(a)6., and DCF 252.41(4)(a)6. of the Wisconsin Administrative Codes. Failure to comply may result in issuance of a noncompliance statement. Personal information you provide may be used for secondary purposes [Privacy Law, s.15.04(1)(m), Wisconsin Statutes].

**Instructions:** The parent / guardian may complete this form for placement in the child's file prior to the child's first day of attendance. Information contained on the form shall be shared with any person caring for the child. The department recommends that parents / guardians and center staff periodically review and update the information provided on this form.

**CHILD INFORMATION**

Name (Last, First, MI)	Birthdate (mm/dd/yyyy)	First Day of Attendance (mm/dd/yyyy)
------------------------	------------------------	--------------------------------------

Home Address (Street, City, State, Zip Code)

**PARENT / GUARDIAN INFORMATION** Provide information where the parent(s) / guardian(s) may be reached while the child is in care.

Name	Primary Telephone Number	Work Telephone Number	Secondary Telephone Number
Name	Primary Telephone Number	Work Telephone Number	Secondary Telephone Number

**PHYSICIAN / MEDICAL FACILITY INFORMATION**

Physician Name	Medical Facility Address	Telephone Number
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**SUNSCREEN / INSECT REPELLENT AUTHORIZATION** If provided by the parent, the sunscreen or insect repellent shall be labeled with the child's name. Per DCF 250.07(6)(h)6., Authorizations shall be reviewed periodically and updated as necessary. Per DCF 251.07(6)(g)3., authorizations shall be reviewed every 6 months and updated as necessary.

<input type="checkbox"/> Yes <input type="checkbox"/> No I authorize the center to apply sunscreen to my child.	Brand Name	Ingredient Strength
<input type="checkbox"/> Yes <input type="checkbox"/> No I authorize the center to allow my child to self-apply sunscreen.		
<input type="checkbox"/> Yes <input type="checkbox"/> No I authorize the center to apply repellent to my child.	Brand Name	Ingredient Strength
<input type="checkbox"/> Yes <input type="checkbox"/> No I authorize the center to allow my child to self-apply repellent.		

**HEALTH HISTORY AND EMERGENCY CARE PLAN** If available, attach any health care plan information from the child's physician, therapist, etc.

- Check any special medical condition that your child may have.
  - No specific medical condition
  - Any disorder, including Cognitively Disabled, LD, ADD, ADHD, or Autism
  - Asthma
  - Cerebral palsy / motor disorder
  - Diabetes
  - Epilepsy / seizure disorder
  - Gastrointestinal or feeding concerns, including special diet and supplements



Other condition(s) requiring special care – Specify.

Milk allergy. If a child is allergic to milk, attach a statement from the medical professional indicating the acceptable alternative.

Food allergies – Specify food(s).

Non-food allergies – Specify.

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2. Triggers that may cause problems – Specify.

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3. Signs or symptoms to watch for – Specify.

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4. Steps the child care provider should follow. If prescription or non-prescription medications are necessary, a copy of the form *Authorization to Administer Medication – Child Care Centers* should be attached to this form. Note: Group child care centers and day camps may use their own form.

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5. Identify any child care staff to whom you have given specialized training / instructions to help treat symptoms.

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

---

6. When to call parents regarding symptoms or failure to respond to treatment.

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7. When to consider that the condition requires emergency medical care or reassessment.

---

8. Additional information that may be helpful to the child care provider.

---

SIGNATURE – Parent or Guardian

Date Signed (mm/dd/yyyy)

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Review dates: \_\_\_\_\_

CHILD HEALTH RECORD:

FORM 2A, HEALTH HISTORY

CHILD'S NAME: \_\_\_\_\_ SEX: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

PREGNANCY/BIRTH HISTORY

- |  | YES                      | NO                       | EXPLAIN "YES" ANSWERS  |
|--|--------------------------|--------------------------|--|
| 1. DID MOTHER HAVE ANY HEALTH PROBLEMS DURING THIS PREGNANCY OR DURING DELIVERY? | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 2. DID MOTHER VISIT PHYSICIAN FEWER THAN TWO TIMES DURING PREGNANCY?             | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 3. WAS CHILD BORN OUTSIDE OF A HOSPITAL?   | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 4. WAS CHILD BORN MORE THAN THREE WEEKS EARLY OR LATE?                           | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 5. WHAT WAS CHILD'S BIRTH WEIGHT?  |                          |                          | _____ lbs., _____ oz.  |
| 6. WAS ANYTHING WRONG WITH CHILD AT BIRTH?                                       | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 7. WAS ANYTHING WRONG WITH CHILD IN THE NURSERY?                                 | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 8. DID CHILD OR MOTHER STAY IN HOSPITAL FOR MEDICAL REASONS LONGER THAN USUAL?   | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 9. IS MOTHER PREGNANT NOW?   | <input type="checkbox"/> | <input type="checkbox"/> | (If yes, ask about prenatal care, or schedule time to discuss prenatal care arrangements.) |

HOSPITALIZATIONS AND ILLNESSES

- |   | YES                      | NO                       | EXPLAIN "YES" ANSWERS |
|---|--------------------------|--------------------------|-----------------------|
| 10. HAS CHILD EVER BEEN HOSPITALIZED OR OPERATED ON?  | <input type="checkbox"/> | <input type="checkbox"/> |                       |
| 11. HAS CHILD EVER HAD A SERIOUS ACCIDENT (broken bones, head injuries, falls, burns, poisoning)? | <input type="checkbox"/> | <input type="checkbox"/> |                       |
| 12. HAS CHILD EVER HAD A SERIOUS ILLNESS?   | <input type="checkbox"/> | <input type="checkbox"/> |                       |

HEALTH PROBLEMS

- |   | YES                      | NO                       | EXPLAIN (Use additional sheets if needed)  |
|---|--------------------------|--------------------------|--|
| 13. DOES CHILD HAVE FREQUENT <input type="checkbox"/> SORE THROAT; <input type="checkbox"/> COUGH <input type="checkbox"/> URINARY INFECTIONS OR TROUBLE URINATING; <input type="checkbox"/> STOMACH PAIN, VOMITING, DIARRHEA?  | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 14. DOES CHILD HAVE DIFFICULTY SEEING? (Squint, cross-eyes, look closely at books)?   | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 15. IS CHILD WEARING (or supposed to wear) GLASSES?   | <input type="checkbox"/> | <input type="checkbox"/> | (If "yes") WAS LAST CHECKUP MORE THAN ONE YEAR AGO? _____  |
| 16. DOES CHILD HAVE PROBLEMS WITH EARS/HEARING (Pain in ear, frequent earaches, discharge, rubbing or favoring one ear)?  | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 17. HAVE YOU EVER NOTICED CHILD SCRATCHING HIS/HER BEHIND (Rear end, anus, butt) WHILE ASLEEP?  | <input type="checkbox"/> | <input type="checkbox"/> |  |
| 18. HAS CHILD EVER HAD A CONVULSION OR SEIZURE? IS CHILD TAKING MEDICINE FOR SEIZURES?  | <input type="checkbox"/> | <input type="checkbox"/> | (If "yes") ask: WHEN DID IT LAST HAPPEN? WHAT MEDICINE? _____  |
| 19. IS CHILD TAKING ANY OTHER MEDICINE NOW? (Special consent form must be signed for Head Start to administer any medication).  | <input type="checkbox"/> | <input type="checkbox"/> | WHAT MEDICINE? _____ (If "yes") WILL IT NEED TO BE GIVEN WHILE CHILD IS AT HEAD START? HOW OFTEN _____   |
| 20. IS CHILD NOW BEING TREATED BY A PHYSICIAN OR A DENTIST?   |                          |                          | (PHYSICIAN'S NAME: _____ )   |
| 21. HAS CHILD HAD: <input type="checkbox"/> BOILS, <input type="checkbox"/> CHICKENPOX, <input type="checkbox"/> ECZEMA, <input type="checkbox"/> GERMAN MEASLES, <input type="checkbox"/> MEASLES, <input type="checkbox"/> MUMPS, <input type="checkbox"/> SCARLET FEVER, <input type="checkbox"/> WHOOPING COUGH   |                          |                          |  |
| 22. HAS CHILD HAD: <input type="checkbox"/> HIVES, <input type="checkbox"/> POLIO?  |                          |                          |  |
| 23. HAS CHILD HAD: <input type="checkbox"/> ASTHMA, <input type="checkbox"/> BLEEDING TENDENCIES <input type="checkbox"/> DIABETES, <input type="checkbox"/> EPILEPSY, <input type="checkbox"/> HEART BLOOD VESSEL DISEASE, <input type="checkbox"/> LIVER DISEASE, <input type="checkbox"/> RHEUMATIC FEVER, SICKLE CELL DISEASE? <input type="checkbox"/> |                          |                          | If "yes", transfer information to Forms 1 and 5.   |
| 24. DOES CHILD HAVE ANY ALLERGY PROBLEMS (Rash, itching, swelling, difficulty breathing, sneezing)?<br>a. WHEN EATING ANY FOODS? _____<br>b. WHEN TAKING ANY MEDICATION? _____<br>c. WHEN NEAR ANIMALS, FURS, INSECTS, DUST, ETC? _____   |                          |                          | If "yes" transfer information to Forms 1 and 5.<br>WHAT FOODS?<br>WHAT MEDICINE?<br>WHAT THINGS?<br>HOW DOES CHILD REACT?<br>DESCRIBE HOW: _____ |
| 25. (If any "yes" answers to questions 14, 16, 18, 22, 23, or 24 ask.) DO ANY OF THE CONDITIONS WE'VE TALKED ABOUT SO FAR GET IN THE WAY OF THE CHILD'S EVERYDAY ACTIVITIES?<br>DID A DOCTOR OR OTHER HEALTH PROFESSIONAL TELL YOU THE CHILD HAS THIS PROBLEM?  |                          |                          | WHEN? _____  |
| 26. ARE THERE ANY CONDITIONS WE HAVEN'T TALKED ABOUT THAT GET IN THE WAY OF THE CHILD'S EVERYDAY ACTIVITIES?<br>DID A DOCTOR OR OTHER HEALTH PROFESSIONAL TELL YOU THE CHILD HAD THIS PROBLEM?  |                          |                          | DESCRIBE: _____<br>WHEN? _____   |

If starred (\*) questions have "yes" answers, go to question 25.

CHILD HEALTH RECORD:

FORM 2B, HEALTH HISTORY

PHYSICAL, PSYCHOLOGICAL, AND SOCIAL DEVELOPMENT

THESE QUESTIONS WILL HELP US UNDERSTAND YOUR CHILD BETTER AND KNOW WHAT IS USUAL FOR HIM/HER AND WHAT MIGHT NOT BE USUAL THAT WE SHOULD BE CONCERNED ABOUT:

27. CAN YOU TELL ME ONE OR TWO THINGS YOUR CHILD IS INTERESTED IN OR DOES ESPECIALLY WELL?

28. DOES YOUR CHILD TAKE A NAP?  NO,  YES. IF "YES" DESCRIBE WHEN AND HOW LONG.

29. DOES YOUR CHILD SLEEP LESS THAN 8 HOURS A DAY OR HAVE TROUBLE SLEEPING (SUCH AS BEING FRETFUL, HAVING NIGHTMARES, WANTING TO STAY UP LATE)?  NO,  YES. IF "YES" DESCRIBE ARRANGEMENTS (OWN ROOM, OWN BED, AND SO FORTH).

30. HOW DOES YOUR CHILD TELL YOU HE/SHE HAS TO GO TO THE TOILET?

31. DOES YOUR CHILD NEED HELP IN GOING TO THE TOILET DURING THE DAY OR NIGHT, OR DOES YOUR CHILD WET HIS/HER PANTS?  NO,  YES. IF "YES" PLEASE DESCRIBE.

32. HOW DOES YOUR CHILD ACT WITH ADULTS THAT HE/SHE DOESN'T KNOW?

33. HOW DOES YOUR CHILD ACT WITH A FEW CHILDREN HIS/HER OWN AGE?

34. HOW DOES YOUR CHILD ACT WHEN PLAYING WITH A GROUP OF OTHER CHILDREN?

35. DOES YOUR CHILD SEEM TO WORRY A LOT, OR IS HE/SHE VERY AFRAID OF ANYTHING?  NO,  YES. IF "YES", WHAT THINGS SEEM TO CAUSE HIM OR HER TO WORRY OR TO BE AFRAID?

36. CHILDREN LEARN TO DO THINGS AT DIFFERENT AGES. WE NEED TO KNOW WHAT EACH CHILD ALREADY CAN DO OR IS LEARNING TO DO EASILY, AND WHERE THEY MIGHT BE SLOW OR NEED HELP SO WE CAN FIT OUR PROGRAM TO EACH CHILD. I'M GOING TO LIST SOME THINGS CHILDREN LEARN TO DO AT DIFFERENT AGES AND ASK WHEN YOUR CHILD STARTED TO DO THEM, AS BEST YOU CAN REMEMBER. (INTERVIEWER: Read question for each item listed below, and check off the parent's answer in the appropriate space).

	EARLIER	WHEN EXPECTED	LATER	AGE
a. WOULD YOU SAY YOUR CHILD BEGAN TO _____ EARLIER THAN YOU EXPECTED, ABOUT WHEN YOU EXPECTED, OR LATER THAN YOU EXPECTED?				
(a) SIT WITHOUT HELP	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(b) CRAWL	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(c) WALK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(d) TALK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(e) FEED AND DRESS SELF	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(f) LEARN TO USE THE TOILET	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. WHEN DID HE/SHE BEGIN TO _____?				
(g) RESPOND TO DIRECTIONS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(h) PLAY WITH TOYS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(i) USE CRAYONS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(j) UNDERSTAND WHAT IS SAID TO HIM/HER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

37. DOES YOUR CHILD HAVE DIFFICULTIES SAYING WHAT HE/SHE WANTS TO DO OR DO YOU HAVE ANY TROUBLE UNDERSTANDING YOUR CHILD?  NO,  YES. IF "YES" PLEASE DESCRIBE.

38. CHILDREN SOMETIMES GET CRANKY OR CRY WHEN THEY'RE TIRED, HUNGARY, SICK, AND SO FORTH. DOES YOUR CHILD OFTEN GET CRANKY OR CRY AT OTHER TIMES, WHEN YOU CAN'T FIGURE OUT WHY?  NO,  YES. IF "YES" CAN YOU TELL ME ABOUT THAT?

WHEN THIS HAPPENS, WHAT DO YOU DO ABOUT IT TO HELP THE CHILD FEEL BETTER?

39. HAVE THERE BEEN ANY BIG CHANGES IN YOUR CHILD'S LIFE IN THE LAST SIX MONTHS?  NO,  YES. IF "YES" PLEASE DESCRIBE.

40. ARE YOU OR YOUR FAMILY HAVING ANY PROBLEMS NOW THAT MIGHT AFFECT YOUR CHILD?  NO,  YES IF "YES" PLEASE DESCRIBE

41. IS THERE ANYTHING ELSE YOU WOULD LIKE US TO KNOW ABOUT YOUR CHILD?  NO,  YES IF "YES" PLEASE DESCRIBE

**CHILD HEALTH RECORD:**

**FORM 6, NUTRITION**

CHILD'S NAME: \_\_\_\_\_ SEX: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

**DIETARY HABITS**

1. WHAT FOODS DOES YOUR CHILD ESPECIALLY LIKE? \_\_\_\_\_
2. ARE THERE ANY FOODS YOUR CHILD DISLIKES? \_\_\_\_\_

	Yes	No		Approximate Number of Times a Week (circle the number(s) nearest to parent's answer)
3. DOES YOUR CHILD TAKE VITAMINS AND MINERAL SUPPLEMENTS?	<input type="checkbox"/>	<input type="checkbox"/>	12. ABOUT HOW OFTEN DOES YUR CHILDEAT A FOOD FROM EACH OF THE FOLLOWING GROUPS?	
(a) If "yes", what kind are they?	<input type="checkbox"/>	<input type="checkbox"/>	(a) Milk, cheese, yogurt.	0* 1* 2* 3 4 5 6 7 7+
(b) Do they contain iron?	<input type="checkbox"/>	<input type="checkbox"/>	(b) Meat, poultry, fish, eggs; or Dried beans/peas peanut butter.	0* 1* 2* 3 4 5 6 7 7+
(c) Do they contain fluoride?	<input type="checkbox"/>	<input type="checkbox"/>	(c) Rice, grits bread, cereal, tortillas.	0* 1* 2* 3 4 5 6 7 7+
(d) Were they prescribed?	<input type="checkbox"/>	<input type="checkbox"/>	(d) Greens, carrots, broccoli, winter squash, pumpkin, sweet potatoes.	0* 1* 2 3 4 5 6 7 7+
4. IS THERE ANY FOOD YOUR CHILD SHOULD NOT EAT FOR MEDICAL, RELIGIOUS, OR PERSONAL REASONS?	<input type="checkbox"/>	<input type="checkbox"/>	(e) Oranges, grapefruit, tomatoes (fruit/juice).	0* 1* 2* 3 4 5 6 7 7+
5. IS YOUR CHILD ON A SPECIAL DIET?	<input type="checkbox"/>	<input type="checkbox"/>	(f) Other fruits and vegetables.	0* 1* 2 3 4 5 6 7 7+
(a) What kind?	<input type="checkbox"/>	<input type="checkbox"/>	(g) Oil, butter margarine, lard.	0* 1* 2 3 4 5 6 7 7+*
6. HAS THERE BEEN A BIG CHANGE IN YOUR CHILD'S APPETITE IN THE LAST MONTH?	<input type="checkbox"/>	<input type="checkbox"/>	(h) Cakes, cookies, sodas, fruit drinks, candy.	0 1 2 3 4 5 6 7 7+*
7. DOES YOUR CHILD TAKE A BOTTLE?	<input type="checkbox"/>	<input type="checkbox"/>		
8. DOES YOUR CHILD EAT OR CHEW THINGS THAT AREN'T FOOD?	<input type="checkbox"/>	<input type="checkbox"/>		
9. DOES YOUR CHILD HAVE TROUBLE CHEWING OR SWALLOWING?	<input type="checkbox"/>	<input type="checkbox"/>		
10. DOES YOUR CHILD OFTEN HAVE:	<input type="checkbox"/>	<input type="checkbox"/>		
(a) Diarrhea?	<input type="checkbox"/>	<input type="checkbox"/>		
(b) Constipation?	<input type="checkbox"/>	<input type="checkbox"/>		
11. DO YOU HAVE ANY CONCERNS ABOUT WHAT YOUR CHILD EATS?	<input type="checkbox"/>	<input type="checkbox"/>		

\* Starred answers may require follow-up. Explain details or give additional comments here.

**HOUSEHOLD INFORMATION (Please complete for family and household members).**

	BIRTH DATE	LIVES WITH CHILD		FAMILY MEMBERS' HEALTH PROBLEMS
		YES	NO	
FATHER		<input type="checkbox"/>	<input type="checkbox"/>	
MOTHER		<input type="checkbox"/>	<input type="checkbox"/>	
BROTHERS & SISTERS (oldest first)		<input type="checkbox"/>	<input type="checkbox"/>	
(1)		<input type="checkbox"/>	<input type="checkbox"/>	
(2)		<input type="checkbox"/>	<input type="checkbox"/>	
(3)		<input type="checkbox"/>	<input type="checkbox"/>	
OTHER (Specify relationship)		<input type="checkbox"/>	<input type="checkbox"/>	
(1)		<input type="checkbox"/>	<input type="checkbox"/>	
(2)		<input type="checkbox"/>	<input type="checkbox"/>	
(3)		<input type="checkbox"/>	<input type="checkbox"/>	

**Head Start Transportation/Medical Emergency Card**

Pursuant to 45 CFR Part 1310 – Head Start Transportation Regulations (Section 1310.10 (g)) we are required to release children to their legal parent or legal guardian or another individual that has been identified in writing.

Please list the persons who you give permission to take your child off the bus, also list their phone number and relationship to child. No one under the age of 18 will be allowed to take your child off the bus, unless you are the parent.

**These names will also be used for emergency contacts.**

<b>Name</b>	<b>Relationship</b>	<b>Phone</b>
1.		
2.		
3.		
4.		

This permission also includes transportation for field trips, provided that I am notified in advance of this. My signature below indicates that the student listed below and I, as parent or legal guardian of the student, hold the Ho-Chunk Nation and its employees acting within the scope of employment and authority using reasonable care in transportation harmless from liability.

**PARENT SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Disability, Medical Condition, Allergies: \_\_\_\_\_

Effects of disability on bus transportation: \_\_\_\_\_

Special Directions to driver/assistant for controlling or directing the student: \_\_\_\_\_

Medication the student is taking on a regular basis: \_\_\_\_\_

Parent's/Guardian's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian phone numbers: #1 \_\_\_\_\_ #2 \_\_\_\_\_

**CONSENT FOR CHILD'S EMERGENCY MEDICAL/DENTAL TREATMENT**

I, \_\_\_\_\_ hereby give my consent for emergency medical or dental treatment of the child listed below as deemed necessary by any licensed professional while under the care of the Head Start Program and for the transport of the child to and from the source of emergency treatment.

Name of Child \_\_\_\_\_ Birth Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Relationship to Child \_\_\_\_\_

Name of Medical Provider \_\_\_\_\_ Phone Number \_\_\_\_\_

Address of Medical Provider \_\_\_\_\_

**Ho-Chunk Head Start  
Parental Custody Issues**

**Dear Parent(s):**

**An increasingly large number of children are members of families that have experienced divorce. Generally the custodial and non-custodial parents both continue to have certain parental rights. Occasionally the court issues restraining orders against one of the parents in the custody agreement. Frequently the school gets caught in the middle and does not know what parental rights the custodial and non-custodial parents possess. Unless we have a copy of a court order that specifies restraints against the parental rights of the non-custodial parent, the school will assume that both parents may continue to exercise parental rights.**

**IF APPLICABLE  
COMPLETE AND RETURN WITH YOUR ENROLLMENT APPLICATION**

**CONFIDENTIAL INFORMATION**

**Date:** \_\_\_\_\_

**Student(s):** \_\_\_\_\_  
\_\_\_\_\_

**Custodial Parent:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Non-Custodial Parent:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Has the court issued orders that restrict the non-custodial parent from receiving school information, visiting the child or the child's teachers, or picking up the child at school? Yes  No  If yes, please provide the Center Director with a copy of the court order. The document will be maintained as a confidential record.**

## FAMILY POLICIES AGREEMENT

### HOURS OF OPERATION

Hours of operation are from 8:00 AM to 4:00 PM Monday through Friday. Children attend the center from 8:30 AM to 3:00 PM Monday through Thursday. The Ho-Chunk Head Start Program provides transportation for the children. However, if you wish to bring your child, we ask that you not bring them prior to 8:15 AM. We would like to invite you to spend time at the center whenever you have a chance.

If the center should have to close for any reason, we will notify you as soon as possible. If there should be inclement weather, we will follow the local school district closings.

### BUS PICK UP AND DROP OFF

*Our program serves children and families who live within a 12-mile radius of each Center. Because of this, if you live beyond that point, you will need to find consistent child care within this service area, or transport your child to a consistent pick up point and be at a drop off point to meet your child.*

**Bus pick up is between 7:30 AM and 8:30 AM.**

*Drop off is between 3:00 PM and 4:30 PM. The driver will not drop off your child unless an adult comes to the bus. If no adult is home to come to the bus, your child will be returned to the Head Start Center. Child protection will be notified if an authorized person has not picked up your child by 4:00 PM.*

**Due to the length of bus routes no alternate pick-up and drop-off points will be allowed. We will pick-up and drop-off only at the designated locations.**

### SOCIAL MEDIA EXPECTATIONS

The Head Start Program requests that if you are visiting the Head Start Center, or accompanying us on a field trip, that you will avoid photographing any child other than your own. If you happen to get a snapshot of another child with your own child, we request that you would not post that photo to a social media site.

Although social media can be a wonderful thing to one person, to another it can be very scary. As parents, we innocently photograph our children, and proudly post their sweet little images on social media sites to share with our family and friends...perhaps unaware that there are strangers out there that may gain access to that information and use it inappropriately.

### HEALTH STANDARDS

Parents will be notified immediately if their child becomes ill. Sick children will be isolated within our sight or hearing and made as comfortable as possible. Any ill child will need to be picked up from the center within ½ hour of being contacted. If the child is not picked up within that time frame, the emergency contact person on the child's enrollment form will be called.

A doctor's written permission to return to school is required when a child has had a communicable disease (such as chicken pox, measles), or if the child has been absent for more than three days.

### MEDICATION

The Head Start Staff will administer medications. Prescriptive and non-prescriptive medication will only be given to children if parents have completed the authorization form provided. All

medicine must be in its original container bearing the label with child's name, dosage and administration directions. We will not exceed the age-related dosage on the label of any medication without a written doctor's authorization. Blanket authorizations, such as dispensing Tylenol at our discretion, will not be allowed.

Prior to applying sunscreen or insect repellent to a child, we will obtain a written authorization from the child's parent. The authorization shall include the brand and the ingredient strength.

### **EMERGENCIES**

We will call you, or the person you listed as the "Emergency Contact Person", immediately if your child gets hurt or is ill at school. If your child has incurred a minor injury we will utilize first aid to treat it, and you will be contacted as to the injury. For major injuries we will follow the emergency medical procedure.

### **ABSENTEEISM**

We ask that you please call the center by 7:00 AM if your child will not be in attendance for the day. We want to convey the importance of school attendance to children. Too many "unexcused" absences may tell your child that school is not important. Excessive absenteeism will result in your child being dropped from the program and being placed on the bottom of the waiting list, per the attendance policy.

### **EVALUATING YOUR CHILD**

The teachers will evaluate the children in September, February, and April using the Teaching Strategies GOLD (TSG) Assessment. Because each child is different, we want to implement long-range goals for each child. The TSG Assessment is the tool that we use to evaluate your child in the areas of cognition, language and motor skills. Parent/Teacher meetings are held following each evaluation. We will discuss with you the results of the TSG. We will also ask for input from you as to how we can work together to assist your child's development.

### **HOME VISITS**

The staff will make a minimum of two (2) home visits each school year. This is in addition to two (2) Parent/Teacher conferences. The home visits are designed to keep you and the staff up to date with information on your child.

### **DRESS FOR PLAY**

Please dress your child in weather appropriate clothing. We also ask that you keep a set of clothes at the Center in case of "accidents".

My signature indicates that I have read and understand the above.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



**SIGN AT THE BOTTOM TO SIGNIFY THAT THIS AGREEMENT MEETS WITH YOUR APPROVAL. PLEASE PLACE A CHECK BY ALL OF THE STATEMENTS THAT MEET WITH YOUR APPROVAL.**

**I AGREE TO THE FOLLOWING:**

**Yes**    **No**  
       That my child, \_\_\_\_\_, may participate in all health activities, including dental hygiene, that are offered as part of the school program.

      That any picture taken of my child may be used in newspapers, displays, bulletin boards or other types of educational publications.

      That my child may accompany his/her class on all scheduled field trips and that I will be notified of impending trips.

      That my child will attend class everyday that he/she is able from 8:30 AM to 3:00 PM. I also understand that excessive absenteeism will result in my child being dropped from the program.

      I understand that my child will only be transported by bus if I have a designated pick up and drop off point that is within a 12 mile radius of the Head Start Center.

      I will allow staff to visit my home during the school year at my convenience.

      I am interested in volunteering in the Head Start Program.

      I will try to attend center activities and parent meetings.

      I understand that I have the right to review, dispute, or correct records maintained on my family.

      I agree to allow the school to use my child's date of birth for classroom activities.

**Signature of**  
**Parent/Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_