

# NOTICE AND RULES OF GENERAL RUN OFF ELECTION

## TUESDAY, JUNE 3, 2025



Notice is hereby served to all eligible voters of the Ho-Chunk Nation that the Ho-Chunk Nation Election Board, in accordance with the Constitution of the Ho-Chunk Nation has called a General Primary Election. ARTICLE VIII – ELECTIONS and the Election Code (2 HCC Sec. 6), states in relevant part:

**5. Elections, c. Primary Election and Runoff Elections.**

(1) Primary Elections shall be held prior to an Election with three (3) or more candidates in order to ensure compliance with the majority vote requirement as provided for in paragraphs 1c and 1e.

(3) Any candidate who receives fifty percent (50%) plus one (1) of the total votes cast will be deemed as the winner.

Therefore the following were declared winners as of Tuesday, March 11, 2025:

**LEGISLATURE:**  
July 2025- June 2029

District 2, Seat 3  
**Stephanie Begay**

District 4, Seat 1  
**Eddie Mullen**

District 4, Seat 2  
**David Greendeer**

**JUDICIARY:**  
Supreme Court Chief Justice:  
July 2025 – June 2031

**Todd R Matha**  
Supreme Court Associate  
Justice 1 – July 2025 – June 2029

**Tricia Zunker (Hinuk pij)**

**b. General Elections.**

(1). General Elections shall be held in accordance with Article VIII, Section 1 of the Constitution, which states: "Section 1. General Elections. General Election shall be held on the first Tuesday in June of odd numbered years. Offices of the Legislature, Executive, and Judiciary shall be filled at General Elections."

Therefore the following will be placed on the ballot for HCN General Runoff Election on Tuesday, June 3, 2025.

**LEGISLATURE:**

District 1, Seat 1  
July 2025 – June 2029

**Jessika Greendeer**  
**Phyllis M. Smoke**

District 2, Seat 2  
July 2025 – June 2029

**Travis Cloud**  
**Kyle White Eagle**

District 3, Seat 2  
July 2025 – June 2029

**Andi Jo Cloud**  
**Shelby Visintin**

**ELIGIBLE VOTERS:**

Any enrolled member of the Ho-Chunk Nation who is at least eighteen (18) years old and who has resided in their respective district for at least three (3) months. See *Election Board Code Sec.11 (c)*.

**REGISTRATION:**

Each person seeking to vote must register at the polling place. If a person cannot write, that person must sign his/her name with a mark before two (2) witnesses. A Ho-Chunk translator will be available to assist any tribal member who requests assistance.

**ELIGIBILITY DISPUTES:**

Any individual whose name does not appear on the eligible voters list can claim the right to vote by presenting a written challenge to the Election Board. Any eligible voter may challenge the eligibility of an individual's name appearing on the eligible voters list by presenting a written challenge to the Election Board.

**The Election Board will rule on all written challenges to the list of eligible voters immediately after the close of the challenge period. Section 11(c) iii, (Deadline, Friday, June 13, 2025 at 4:00pm)**

**Ho-Chunk Nation Election Board**  
W8801 Mission Road  
Black River Falls, WI. 54615  
TELEPHONE (715)284-8900  
TOLL FREE (800)890-0583  
FAX NUMBER(715)284-8600  
E-MAIL:  
[Election.board@ho-chunk.com](mailto:Election.board@ho-chunk.com)

After 4:30 pm and the weekend please call  
(715)299-6104

**Deadline to challenge the candidate(s) list to Election Board is Saturday, March 22, 2025 @ 4:30 pm.**

**ABSENTEE VOTING:**

A voter may vote by absentee ballot provided the Election

Board receives the absentee ballot request in writing no later than **Saturday, May 24, 2025 by 4:00 pm.** See *Election Board Code, section 13(a), i*

Requests **MUST INCLUDE** the eligible voter's name printed or typed (with signature), physical address where the ballot will be delivered (we use UPS next Day Air – UPS Next Day Air will not deliver to a P.O. Box), daytime telephone number and enrollment number.

**Absentee Ballots must be received before 7:00 pm on Tuesday, June 3, 2025.**

Absentee ballots may be returned by overnight mail, so they may be received at the Election Board Office or the polling places prior to the close of the polls on Election Day. **NOTE THAT FEDEX and UPS NEXT DAY AIR DOES NOT DELIVER IN BLACK RIVER FALLS ON SATURDAYS.**

**POSTING ELECTION RESULTS:**

The Election Board will certify and post the official election results within three (3) days after the date of election.

**Please check eligible voter's lists for your Districts.**

**CONTESTING OF ELECTION RESULTS:**

Any member of the Ho-Chunk Nation may challenge the results of any election within ten (10) days after the Election Board certifies the results. The Trial Court shall hear and decide a challenge to any election within twenty (20) days after the challenge is filed in the Trial Court.

**ELECTIONEERING:**

There will be no electioneering within fifty (50) feet of any polling places.

**GENERAL PRIMARY ELECTION DAY**  
~~Wednesday, March 5, 2025~~  
Rescheduled to  
**Tuesday, March 11, 2025**

**POST NOTICE OF ELECTION**  
Wednesday, March 12, 2025

**POST ELIGIBLE VOTERS LIST**  
Friday, May 2, 2025

**CHALLENGES TO THE ELIGIBLE VOTERS LIST MUST BE RECEIVED PRIOR TO 4:00 PM**  
Tuesday, May 13, 2025

**LAST DAY TO REQUEST ABSENTEE BALLOTS**  
**Saturday, May 24, 2025**  
By 4:00 pm

**POLLING PLACES:**  
**OPEN AT 8:00 AM CLOSE AT 7:00 PM**

**BLACK RIVER FALLS, WI**  
INDIAN MISSION  
COMMUNITY BUILDING  
W8813 Mission Road  
(715)299-6104

**MPLS./ST. PAUL, MN**  
MPLS./ST. PAUL BRANCH  
OFFICE  
1724 Selby Avenue  
(715)284-7660

**TOMAH, WI**  
BLUEWING COMMUNITY  
BUILDING  
320 Epinal Avenue  
(715)284-8900

**LA CROSSE, WI**  
LACROSSE BRANCH OFFICE  
724 Main Street  
(608) 783-6025

**BARABOO, WI**  
HOUSE OF WELLNESS  
S2845 Whiteeagle Road  
(608)355-1240

**WISCONSIN RAPIDS, WI**  
CHAK-HAH-CHEE COMMUNITY  
BUILDING  
916 Chak-hah-chee Lane  
(715)886-8411

**WITTENBERG, WI**  
SIGA FUNMAKER COMMUNITY  
CENTER  
W17634 Radke Road  
(715)253-4407

**MADISON, WI**  
MADISON BRANCH OFFICE  
4724 Tradewinds Parkway  
(608)277-9964

**MILWAUKEE, WI**  
MILWAUKEE BRANCH OFFICE  
3501 S. Howell Avenue  
(414)747-8680

**CHICAGO, IL**  
CHICAGO BRANCH OFFICE  
4738 North Milwaukee Avenue  
(715)284-7894

**GREEN BAY, WI**  
BRANCH OFFICE  
2413 Hazelwood Ln  
(920) 490-2774

**GENERAL RUN-OFF ELECTION**  
Tuesday, June 3, 2025

**SWEARING IN CEREMONY**  
Wednesday, July 2, 2025

Revised poster 04/14/25